



## **AGENDA**

### **REGULAR CITY COMMISSION MEETING**

**MONDAY, APRIL 1, 2019, AT 6:00 P.M.**

**CITY OF ST. AUGUSTINE BEACH, 2200 A1A South, St. Augustine Beach, FL 32080**

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#### NOTICE TO THE PUBLIC

*THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE: PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."*

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF MINUTES OF REGULAR CITY COMMISSION MEETING, MARCH 4, 2019, CONTINUATION OF REGULAR COMMISSION MEETING, MARCH 5, 2019 AND SPECIAL COMMISSION MEETING ON MARCH 5, 2019
- V. FILLING VACANCY ON THE CITY COMMISSION
  - A. Interview of Candidates to Fill Unexpired Term of Former Commissioner Rich O'Brien
  - B. Swearing in of Candidate Selected
- VI. ADDITIONS OR DELETIONS OF THE AGENDA
- VII. CHANGES TO THE ORDER OF TOPICS ON THE AGENDA
- VIII. PUBLIC COMMENTS
- IX. PRESENTATIONS
  - A. Proclamations:
    1. To Declare Friday, April 26, 2019, as Arbor Day in the City
    2. To Declare April 2019 as Sexual Assault Awareness Month
    3. To Declare April 2019 as Water Conservation Month
  - B. Ms. Kristin Thomas About the Programs and Services Available from Alpha Omega Miracle Home's Family Fun Fest on April 27, 2019 and the Programs / Services Provided for Residents by the Organization
- VIII. PUBLIC HEARINGS

1. Request for Conditional Use Permit to Build a Single-Family Residence in a Commercial Land Use District at 16 5<sup>th</sup> Street (Lot 18, St. Augustine Beach Subdivision, James and Kimberly Cochran, Applicants (Presenter: Mr. Brian Law, Building Official)
2. Ordinance 19-05, Public Hearing and Final Reading: to Repeal Moratorium for Medical Marijuana Dispensing Facilities (Presenter: Mr. Jim Wilson, City Attorney)

IX. CONSENT

None

X. OLD BUSINESS

None

XI. NEW BUSINESS

3. Building Department and Related Fees: Review of Ordinance to Allow Them to be Changed by Resolution (Presenter: Mr. Brian Law, Building Official)
4. Paid Parking and Related Matters: Consideration of Special Meeting in April to Consider County's Decision and Related Parking Issues (Presenter: Mr. Max Royle, City Manager)

XII. COMMISSIONER / STAFF COMMENTS

XIII. ADJOURNMENT

**NOTICES TO THE PUBLIC**

1. **TREE BOARD / BEAUTIFICATION ADVISORY COMMITTEE.** It will hold its monthly meeting on Thursday, April 11, 2019, at 6 p.m. in the Commission meeting room at city hall.
2. **COMPREHENSIVE PLANNING AND ZONING BOARD.** It will hold its monthly meeting on Tuesday, April 21, 2019, at 6:00 p.m. in the Commission meeting room at city hall. Topics on the agenda may include: a. review of proposed changes to the Comprehensive Plan, b. request to vacate alley east of the Boulevard between 2<sup>nd</sup> and 3<sup>rd</sup> Street; c. request for approval to remove a 31-inch oak tree for a new house at 207 7<sup>th</sup> Street.
3. **ARBOR DAY.** The City will hold its annual Arbor Day celebration on Friday, April 26, 2019, at city hall and the adjacent parking lot. The event will start at 5:30 p.m.

**NOTE:**

*The agenda material containing background information for this meeting is available on a CD in pdf format upon request at the City Manager's office for a \$5 fee. Adobe Acrobat Reader will be needed to open the file.*

**NOTICES:** In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email [sabadmin@cityofsab.org](mailto:sabadmin@cityofsab.org).