

REGULAR CITY COMMISSION MEETING MONDAY, OCTOBER 5, 2020 AT 6:00 P.M. CITY OF ST. AUGUSTINE BEACH, 2200 A1A South, St. Augustine Beach, FL 32080

NOTICE TO THE PUBLIC

THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE: PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."

RULES OF CIVILITY FOR PUBLIC PARTICIPATION

- 1. The goal of Commission meetings is to accomplish the public's business in an environment that encourages a fair discussion and exchange of ideas without fear of personal attacks.
- 2. Anger, rudeness, ridicule, impatience, and lack of respect for others is unacceptable behavior. Demonstrations to support or oppose a speaker or idea, such as clapping, cheering, booing, hissing, or the use of intimidating body language are not permitted.
- 3. When persons refuse to abide by reasonable rules of civility and decorum, or ignore repeated requests by the Mayor to finish their remarks within the time limit adopted by the City Commission, and/or who make threats of physical violence shall be removed from the meeting room by law enforcement officers, either at the Mayor's request or by an affirmative vote of a majority of the sitting Commissioners.

"Politeness costs so little." – ABRAHAM LINCOLN

- I. CALL TO ORDER
- II. <u>PLEDGE OF ALLEGIANCE</u>
- III. ROLL CALL
- IV. <u>APPROVAL OF MINUTES OF THE SPECIAL BUDGET MEETING OF SEPTEMBER 14, 2020, AND</u> <u>SEPTEMBER 22, 2020, AND REGULAR MEETING OF SEPTEMBER 14, 2020, AND THE</u> <u>CONTINUATION OF THE REGULAR MEETING ON SEPTEMBER 22, 2020.</u>
- V. ADDITIONS OR DELETIONS OF THE AGENDA
- VI. CHANGES TO THE ORDER OF TOPICS ON THE AGENDA
- VII. <u>PRESENTATIONS</u>
 - A. Proclamation to Declare October 2020 as Violence Awareness Month (Presenter: Kenlie Kubart, Betty Griffin Center)
- VIII. <u>PUBLIC COMMENTS</u>

IX. COMMISSIONER COMMENTS

X. <u>PUBLIC HEARINGS</u>

1. <u>Ordinance 20-12</u>, <u>Public Hearing and Final Reading</u>: to Amend Section 6.02.03 of the Land Development Code for Provisions to Permit Access of Private Property from Dead-End Streets (Presenter: Brian Law, Building Official)

XI. <u>CONSENT</u>

- <u>Resolution 20-XX</u>, to Have Canvassing and Certification of Vote-by-Mail Ballots Cast in the November 2020 General Election Done by the Supervisor of Election and County Canvassing Board
- 3. <u>Budget Resolution 20-XX</u>, to Amend General Fund Due to Shortfalls in Revenue and Budget Resolution 20-XX, to Amend the Road/Bridge Fund to Reduce the Transfer to General Fund and Accounts for Two Capital Projects

XII. OLD BUSINESS

- 4. <u>Ocean Walk Drainage Improvements:</u> Request to Approve Amendment #33 to Contract with Civil Engineering Consultant CMT for Investigation and Evaluation of Flood Control Improvements (Presenter: Bill Tredik, Public Works Director)
- 5. <u>Ocean Hammock Park:</u> Report on Proposed Improvements (Presenter: Bill Tredik, Public Works Director)

XIII. NEW BUSINESS

- 6. <u>Police Chief:</u> Discussion of Appointing Interim Chief and Scheduling a Workshop in November (Presenter: Police Chief Robert Hardwick)
- 7. <u>Stormwater Utility Fee:</u> Consideration of Proposal (Presenter: Bill Tredik, Public Works Director)
- 8. <u>Land Development Regulations:</u> Proposal to Change Section 4.01.06 re: Recreation Standards for Facilities (Presenter: Brian Law, Building Official)
- 9. <u>November Regular City Commission Meeting</u>: Scheduling Date for It Because Commission Room Will be a Polling Site for the November General Election (Presenter: Max Royle, City Manager)
- XIV. STAFF COMMENTS
- XV. <u>ADJOURNMENT</u>

NOTICES TO THE PUBLIC

 COMPREHENSIVE PLANNING AND ZONING BOARD. Because the Commission room later in October will be used as a polling site for early voting, the Planning Board will meet on the second Tuesday, October 13, 2020 at 6:00 p.m. Topics on the agenda may include: a) Two conditional use permits to build a residence in a commercial land use district at 17 13th Street and at 16 5th Street; b) two variance requests for 17 13th Street: one to exempt the requirement that vehicles can back onto a street only from a driveway; the second to reduce the front setback from 25 to 20 feet and the rear setback from five feet to three-and-a-half feet; c) at the City Commission's request, reconsideration of the Board's approval of post-permit modifications to a new mixed-use building at 12 13th Street.

- EARLY VOTING. Early voting for the general election will begin on Monday, October 19th, and will end on Saturday, October 31, 2020. The hours for early voting will be from 8:00 a.m. to 6:00 p.m. The polling site is the City Commission room at City hall, 2200 A1A South, St. Augustine Beach, FL 32080.
- 3. **GENERAL ELECTION.** It will be held on Tuesday, November 3, 2020, from 7:00 a.m. to 7:00 p.m. The polling site is the City Commission room at City hall, 2200 A1A South, St. Augustine Beach, FL 32080.

NOTE:

The agenda material containing background information for this meeting is available on a CD in pdf format upon request at the City Manager's office for a \$5 fee. Adobe Acrobat Reader will be needed to open the file.

NOTICES: In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email sabadmin@cityofsab.org.