



## **AGENDA**

### **REGULAR CITY COMMISSION MEETING**

**WEDNESDAY, AUGUST 11, 2021, AT 6:00 P.M.**

**CITY OF ST. AUGUSTINE BEACH, 2200 A1A South, St. Augustine Beach, FL 32080**

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#### **NOTICE TO THE PUBLIC**

*THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE: PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."*

#### **RULES OF CIVILITY FOR PUBLIC PARTICIPATION**

1. The goal of Commission meetings is to accomplish the public's business in an environment that encourages a fair discussion and exchange of ideas without fear of personal attacks.
2. Anger, rudeness, ridicule, impatience, and lack of respect for others is unacceptable behavior. Demonstrations to support or oppose a speaker or idea, such as clapping, cheering, booing, hissing, or the use of intimidating body language are not permitted.
3. When persons refuse to abide by reasonable rules of civility and decorum or ignore repeated requests by the Mayor to finish their remarks within the time limit adopted by the City Commission, and/or who make threats of physical violence shall be removed from the meeting room by law enforcement officers, either at the Mayor's request or by an affirmative vote of a majority of the sitting Commissioners.

**"Politeness costs so little." – ABRAHAM LINCOLN**

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **APPROVAL OF MINUTES OF REGULAR COMMISSION MEETING ON JULY 6, 2021, AND COMMISSION BUDGET MEETING JULY 26, 2021**
- V. **ADDITIONS OR DELETIONS OF THE AGENDA**
- VI. **CHANGES TO ORDER TO TOPICS ON THE AGENDA**
- VII. **PRESENTATIONS**
  - A. Recognition by Police Chief Dan Carswell of Mr. Samuel Laplante's Saving of a Swimmer from Drowning
  - B. St. Augustine's Mobility Plan by Mr. Reuben Franklin, St. Augustine Public Works Director
  - C. Planning for Public Parking by City Resident, Mr. Kevin Hoey

VIII. PUBLIC COMMENTS

IX. COMMISSIONER COMMENTS

X. PUBLIC HEARINGS

1. Ordinance 21-07, Second Public Hearing and Final Reading, to Provide Addition to Prohibited Uses in Section 3.02.03 of the Land Development Code (Presenter: Lex Taylor, City Attorney)
2. Ordinance 21-08, Public Hearing and Final Reading: to Amend Chapter 16 (Police Department) of the General City Code to Delete Obsolete Provisions (Presenter: Lex Taylor, City Attorney)
3. Ordinance 21-09, First Public Hearing and Second Reading: to Amend the Land Development Code to Have First Public Hearing of Ordinance to Amend the Comprehensive Plan and/or Code Done by Comprehensive Planning and Zoning Board (Presenter: Brian Law, Building Official)

XI. CONSENT

4. Resolutions: a) 21-24 to Amend the City Commission's Policies and Procedures Manual for Use of City Meeting Room by Public; b) 21-25, to Adopt the Updated City Commission Policies and Procedures Manual; and c) 21-26, to Adopt the Safety and Risk Management Manual
5. Resolution 21-29, to Authorize the City Manager to Sign the State Highway Lighting Maintenance and Compensation Agreement with the Florida Department of Transportation

XII. OLD BUSINESS

6. Light Up the Beach for City's New Year's Eve 2021 Special Event: Update Report (Presenter: Ms. Melinda Conlon, Events and Communications Coordinator)
7. Ocean Hammock Park: Review of Plan for Improvements (Presenter: Bill Tredik, Public Works Director)
8. Solid Waste Matters: Resolution 21-27, to Adjust the Residential Solid Waste and Recycling Non-Ad Valorem Assessment Fees; and Resolution 21-28, to Modify Commercial Solid Waste and Recycling Fees (Presenter: Bill Tredik, Public Works Director)
9. Conditional Use Permits and Home Occupations: Ordinance 21-10, First Reading, to Amend the Land Development Regulations Concerning Home Occupations and Conditional Use Permits (Presenter: Brian Law, Building Official)

XIII. NEW BUSINESS

10. Construction of Parking Area Along North Side of Pope Road: Request for County to Include Project in a Five-Year Plan (Presenter: Mayor England)

XIV. STAFF COMMENTS

XV. ADJOURNMENT

### **NOTICES TO THE PUBLIC**

1. **COMPREHENSIVE PLANNING AND ZONING BOARD.** It will hold its monthly meeting on Tuesday, August 17, 2021, at 6:00 p.m. Topics to be discussed by the Planning Board are a. review of an ordinance to amend the Land Development Regulations concerning home occupations and conditional use permits, and b. continuation of the discussion concerning improvements for public parking areas in the City.
2. **HOLIDAY.** It will be Labor Day, Monday, September 6, 2021. **CITY OFFICES CLOSED.** There will be no pickup of household waste that day. Monday's pickup will be done on Tuesday.
3. **SUSTAINABILITY AND ENVIRONMENTAL PLANNING ADVISORY COMMITTEE (SEPAC).** It will hold its monthly meeting on Wednesday, September 8, 2021, at 6:00 p.m. in the Commission meeting room at city hall.
4. **BUDGET AND REGULAR COMMISSION MEETING.** It will be held on Monday, September 13, 2021, at 5:00 p.m. in the Commission meeting room at city hall.

#### **NOTE:**

*The agenda material containing background information for this meeting is available on a CD in pdf format upon request at the City Manager's office for a \$5 fee. Adobe Acrobat Reader will be needed to open the file.*

**NOTICES:** In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email [sabadmin@cityofsab.org](mailto:sabadmin@cityofsab.org).