


MEMORANDUM

TO: Mayor England
Vice Mayor Samora
Commissioner George
Commissioner Rumrell
Commissioner Torres

FROM: Max Royle, City Manager of 

DATE: November 19, 2021

SUBJECT: Presentations

- A. Recognition of Services to the Community Award by Police Chief Dan Carswell to Mr. Trushar Naik, Owner of 7-11 Store, 2010 A1A South
- B. Interview by Commission of Mr. Hulsey A. Bray III for Position of Junior Alternate on the Comprehensive Planning and Zoning Board
- C. Update Report by Ms. Melinda Conlon, Events and Communications Coordinator, of City's December Events Including the New Year's Eve Fireworks Show

ITEM A. AWARD

Attached as page 1 is a brief memo from Chief Carswell, in which he explains the reasons for the Award.

ITEM B. INTERVIEW

Attached as pages 2-4 is Mr. Bray's application to serve as the Planning Board's Junior Alternate. He'll be at your December 6th meeting for the customary interview.

ITEM C. DECEMBER EVENTS

Attached as pages 5-7 is information from Ms. Conlon about the December Light Up the Night events. Ms. Conlon will be at your meeting to explain the planned events in more detail and to answer your questions.



St. Augustine Beach Police Department

Daniel Carswell, Chief of Police



Memorandum

TO: Max Royle, City Manager
FROM: Daniel Carswell, Chief of Police
REF: Recognition of Trushar Naik
DATE: 11/10/21

Mr. Royle,

On behalf of the city and the St. Augustine Beach Police Department I would like to recognize Trushar Naik (the owner of the 7-11) during the 12/6/21 Commission Meeting. Mr. Naik has been not only a great business owner, but a friend to law enforcement and to the city of St. Augustine Beach. Over the past few years Mr. Naik has assisted the city through hosting Coffee with a Cop events, donating goods for National Night Out, sponsoring SABPD Department Training meals, and assisting the police department during hurricanes.

I am requesting that you add this to the agenda as a presentation. Thank you very much.

Daniel Carswell, Chief of Police

A handwritten signature in blue ink that reads "Daniel Carswell".



**ST. AUGUSTINE BEACH CITY COMMISSION
BOARD AND COMMITTEE APPLICATION**

FOR APPOINTMENTS TO COMMITTEES INVOLVED IN LAND USE

Date received by City _____

Thank you for your expressed interest in being considered for appointment to committees, boards, commissions, or advisory groups appointed by the City Commission. The Commission appreciates your willingness to serve your fellow citizens in a volunteer capacity. Please complete this application to the best of your ability. (You may attach a resume and/or additional data. Please reference attachments in the appropriate section(s).)

Name: Hulsey A. Bray III

Address: 210 7th Street, St. Augustine Bch FL 32080

Phone #: 904-955-2100 E-Mail Address: hulsey.bray@gmail.com

How long have you been a legal resident of the City of St. Augustine Beach? 17

I am a full-time ☒ part-time _____ resident.

I am ☒ am not _____ a registered voter in St. Johns County.

List all active professional licenses and certifications: BL-6114, Res Contractor
DEEPW 005 / RR 202812064

Educational background: Flagler, MASS. MARITIME Academy

Past work experience: Merchant Mariner / Contractor

Please list all civic clubs, professional organizations, or public interest groups of which you are a member or in which you have been active: (attached additional sheet if necessary).

1. _____ 2. _____

3. _____ 4. _____

Please list the location and size of all parcels of property in St. Augustine Beach of which you have ownership: 210 7th street / lot 5000 Home 2240

Please list any companies/industries doing business in St. Augustine Beach in which you have a financial interest (i.e., proprietary, partnership, stock holdings, etc.)

Deepwater Woodworking LLC

Please indicate by preference all City boards, committees, or councils in which you have an interest:

- | | |
|--|-------------------------------------|
| 1. Code Enforcement Board | <input type="checkbox"/> |
| 2. Comprehensive Planning & Zoning Board | <input checked="" type="checkbox"/> |
| 3. Other | <input type="checkbox"/> |

I am available for meetings

- | | |
|------------------------|-------------------------------------|
| a. During the day only | <input type="checkbox"/> |
| b. Evenings only | <input type="checkbox"/> |
| c. Anytime | <input checked="" type="checkbox"/> |

List three (3) personal or professional references:

- Brain Law
- Bruce Helhosky
- MATT Conner

You may use this space for a brief biographical profile or to list certain skills you possess that may be relevant to the appointment you are seeking. Please indicate whether you have had experience with the reading of blueprints, technical drawings or diagrams. (Indicate below if you are attaching a resume.)

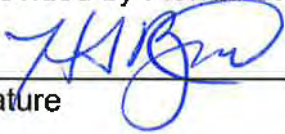
Can read Drawing, print, & Blue prints - Familiar with all Aspects of Construction - I love my community

NOTE: All information provided will become a matter of public record and will be open to the public. If you require special accommodations because of a disability to participate in the application/selection process, you must notify the City Commission in advance. This application will be kept for one (1) year, at which time you must notify the

City Commission of your intent to remain an active applicant and update your application accordingly or it will be removed from the active file.

I hereby authorize the City of St. Augustine Beach or its representatives to verify all information provided, and I further authorize the release of any information by those in possession of such information which may be requested by the City. I certify that all information provided herein is true and accurate to the best of my knowledge. I understand that a volunteer position provides for no compensation except that as may be provided by Florida Statutes or other enabling legislation.

Signature



Date

NOV 9th 2021

Please return completed application to:

The City of St. Augustine Beach
2200 A1A South
St. Augustine Beach, FL 32080
Phone (904) 471-2122
FAX (904) 471-4108

Thank you for your interest!

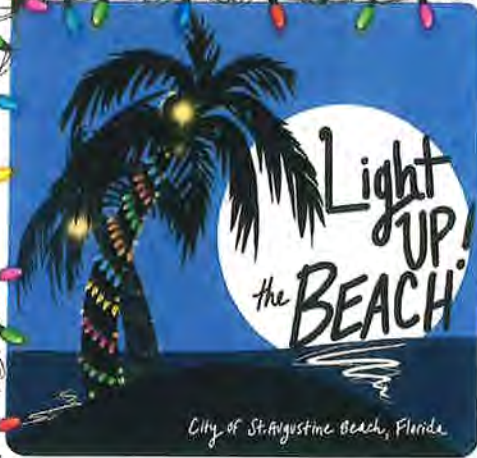
LIGHT Up the NIGHT! Fireworks Show 2021

Logistics/Safety - We have monthly meetings with the Police Department and Public Works regarding the logistics and everyone is on track.

Business Participation - We have several restaurants who are committed to have something special on the evening and several more who are thinking about it. We also have several restaurants that are closed that evening.

Transportation – Old Town Trolley is providing us with five – 30 passenger shuttles from 5pm – 10pm. They will pick up at Anastasia Baptist and drop off on A Street, 10th Street and Pier Park for fireworks viewing.

Promotion/Message – We have communicated that this is a Fireworks show and not a ‘festival’ with vendors in Pier Park. Instead of ‘out of area’ vendors, we are focusing on our Beach businesses and supporting them.



LIGHT up the BEACH!

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NOVEMBER 27 2021

BEACH ART WALK

2:00 P.M. – 7:00 P.M. – Pope Road to A Street

DECEMBER 4 2021

SURF ILLUMINATION

4:00 P.M. – 7:00 P.M. – St. Augustine Beach Pier Park

DECEMBER 11 2021

HOLIDAY MARKET

3:00 P.M. – 7:00 P.M. – St. Augustine Beach Pier Park

DECEMBER 31 2021

LIGHT UP THE NIGHT! FIREWORKS SHOW

**Fireworks at 8:30 P.M. - Various viewing locations on
A1A and The Beach**

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FOR MORE INFORMATION, PLEASE VISIT: www.staugbch.com



FIREWORKS SHOW

Light
UP!
the
NIGHT



FRIDAY, DECEMBER 31

8:30 P.M.

A1A Beach Blvd.

Viewing sites:

A Street

10th Street

Pier Park

visit: www.staugbch.com for details

Carpool

Walk

Bike

Pedestrian
Event!



Limited Parking
Limited shuttles



The Kookaburra
COFFEE

