



AGENDA

**SPECIAL CITY COMMISSION MEETING
MONDAY, FEBRUARY 28, 2022, AT 6:00 P.M.**

CITY OF ST. AUGUSTINE BEACH, 2200 A1A South, St. Augustine Beach, FL 32080

NOTICE TO THE PUBLIC

THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE: PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."

RULES OF CIVILITY FOR PUBLIC PARTICIPATION

1. The goal of Commission meetings is to accomplish the public's business in an environment that encourages a fair discussion and exchange of ideas without fear of personal attacks.
2. Anger, rudeness, ridicule, impatience, and lack of respect for others is unacceptable behavior. Demonstrations to support or oppose a speaker or idea, such as clapping, cheering, booing, hissing, or the use of intimidating body language are not permitted.
3. When persons refuse to abide by reasonable rules of civility and decorum or ignore repeated requests by the Mayor to finish their remarks within the time limit adopted by the City Commission, and/or who make threats of physical violence shall be removed from the meeting room by law enforcement officers, either at the Mayor's request or by an affirmative vote of a majority of the sitting Commissioners.

"Politeness costs so little." – ABRAHAM LINCOLN

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **INTERVIEW OF CANDIDATES FOR INTERIM COMMISSIONER**
 1. Mr. Nicholas Binder
 2. Ms. Allyson Chambers
 3. Mr. Chip McGraw
 4. Ms. Virginia Snyder Morgan
 5. Ms. Andrea Samuels
 6. Ms. Beth Sweeny
 7. Ms. Rebecca Thomson
- V. **PUBLIC COMMENTS**

- VI. SELECTION OF INTERIM COMMISSIONER
- VII. SWEARING IN OF INTERIM COMMISSIONER BY CITY ATTORNEY
- VIII. ADJOURNMENT

NOTICES TO THE PUBLIC

1. **SUSTAINABILITY AND ENVIRONMENTAL PLANNING ADVISORY COMMITTEE (SEPAC).** The Committee will hold its monthly meeting on Thursday, March 3, 2022, at 6:00 p.m. in the Commission meeting room at City Hall.
2. **CITY COMMISSION.** The Commission will hold a regular meeting on Monday, March 7, 2022, at 6:00 p.m. in the Commission meeting room.
3. **COMPREHENSIVE PLANNING AND ZONING BOARD.** The Board will hold its monthly meeting on Tuesday, March 15, 2022, at 6:00 p.m. in the Commission meeting room. Topics on the agenda may include: a) conditional use permits for outdoor seating and for drive-thru window at Cone Heads Ice Cream, 570 A1A Beach Boulevard; b) Concept review for proposed replat of eight residential lots to four lots at 220 Madrid Street; c) request to build a residence in a commercial land use district at 16 5th Street; and d) discussion of revisions to City's flood regulations.
4. **CITY COMMISSION.** The Commission will hold a workshop meeting to discuss the former city hall on Wednesday, March 23, 2022, at 5:00 p.m. in the Commission meeting room. Ms. Christine Parrish Stone, Executive Director of the St. Johns Cultural Council, will present information about the historic designation for the building and possible grants for its renovation. The public is invited to provide the Commission and Ms. Parrish Stone with their suggestions for possible uses of the building.

NOTE:

The agenda material containing background information for this meeting is available on the City's website in pdf format or on a CD, for a \$5 fee, upon request at the City Manager's office.

NOTICES: In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email sabadmin@cityofsab.org.