



## AGENDA

**WORKSHOP MEETING FOR CITY COMMISSION, COMPREHENSIVE PLANNING & ZONING BOARD, AND SUSTAINABILITY & ENVIRONMENTAL PLANNING ADVISORY COMMITTEE  
WEDNESDAY, OCTOBER 5, 2022, AT 5:30 P.M.**

**CITY OF ST. AUGUSTINE BEACH, 2200 A1A South, St. Augustine Beach, FL 32080**

---

### **NOTICE TO THE PUBLIC**

*THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE: PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."*

### **RULES OF CIVILITY FOR PUBLIC PARTICIPATION**

1. The goal of Commission meetings is to accomplish the public's business in an environment that encourages a fair discussion and exchange of ideas without fear of personal attacks.
2. Anger, rudeness, ridicule, impatience, and lack of respect for others is unacceptable behavior. Demonstrations to support or oppose a speaker or idea, such as clapping, cheering, booing, hissing, or the use of intimidating body language are not permitted.
3. When persons refuse to abide by reasonable rules of civility and decorum or ignore repeated requests by the Mayor to finish their remarks within the time limit adopted by the City Commission, and/or who make threats of physical violence shall be removed from the meeting room by law enforcement officers, either at the Mayor's request or by an affirmative vote of a majority of the sitting Commissioners.

**"Politeness costs so little." – ABRAHAM LINCOLN**

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **PROPOSED VISION PLAN**
  - A. Review of Plan Prepared by Commissioner England
  - B. Guidance to Staff Concerning the Next Step(s)
- V. **ADJOURNMENT**

### **NOTICES TO THE PUBLIC**

1. **NATIONAL NIGHT OUT.** It will be held on Tuesday, October 4, 2022, from 5:00 p.m. to 8:00 p.m. at pier park. The hosts are area first responders (law enforcement and fire/rescue).

2. **SUSTAINABILITY AND ENVIRONMENTAL PLANNING ADVISORY COMMITTEE.** It will hold its monthly meeting on Thursday, October 6, 2022, at 6:00 p.m. in the Commission Meeting Room at City Hall.
3. **COMPREHENSIVE PLANNING AND ZONING BOARD.** It will hold its monthly meeting on Tuesday, October 18, 2022, at 6:00 p.m. in the Commission meeting room: Topics on the agenda may include: a) request for a variance to encroach five feet into a 15-foot vegetative buffer for the construction of an inground swimming pool at 103 Whispering Oaks Circle; and b) request for a variance to reduce the side setback from 15 feet to 12 feet three inches for the construction of a new staircase and landing at 201 B Street
4. **EARLY VOTING.** Early voting will begin on Wednesday, October 26, 2022, and will end on Saturday, November 5, 2022. Voting hours: 8:00 a.m. to 6:00 p.m. Location of polling site for City residents: the Commission meeting room at City Hall, 2200 A1A South.
5. **ELECTION DAY.** It will be Tuesday, November 8, 2022. Voting hours: 7 a.m. to 7 p.m. Location of the polling site is City Hall, 2200 A1A South.

**NOTE:**

*The agenda material containing background information for this meeting is available on the City's website in pdf format or on a CD, for a \$5 fee, upon request at the City Manager's office.*

**NOTICES:** In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email [sabadmin@cityofsab.org](mailto:sabadmin@cityofsab.org).