



## **AGENDA**

### **REGULAR CITY COMMISSION MEETING MONDAY, MAY 1, 2023, AT 6:00 P.M.**

**CITY OF ST. AUGUSTINE BEACH, 2200 A1A South, St. Augustine Beach, FL 32080**

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#### **NOTICE TO THE PUBLIC**

*THE CITY COMMISSION HAS ADOPTED THE FOLLOWING PROCEDURE: PERSONS WISHING TO SPEAK ABOUT TOPICS THAT ARE ON THE AGENDA MUST FILL OUT A SPEAKER CARD IN ADVANCE AND GIVE IT TO THE RECORDING SECRETARY. THE CARDS ARE AVAILABLE AT THE BACK OF THE MEETING ROOM. THIS PROCEDURE DOES NOT APPLY TO PERSONS WHO WANT TO SPEAK TO THE COMMISSION UNDER "PUBLIC COMMENTS."*

#### **RULES OF CIVILITY FOR PUBLIC PARTICIPATION**

1. The goal of Commission meetings is to accomplish the public's business in an environment that encourages a fair discussion and exchange of ideas without fear of personal attacks.
2. Anger, rudeness, ridicule, impatience, and lack of respect for others is unacceptable behavior. Demonstrations to support or oppose a speaker or idea, such as clapping, cheering, booing, hissing, or the use of intimidating body language are not permitted.
3. When persons refuse to abide by reasonable rules of civility and decorum or ignore repeated requests by the Mayor to finish their remarks within the time limit adopted by the City Commission, and/or who make threats of physical violence shall be removed from the meeting room by law enforcement officers, either at the Mayor's request or by an affirmative vote of a majority of the sitting Commissioners.

**"Politeness costs so little." – ABRAHAM LINCOLN**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF MINUTES OF THE REGULAR COMMISSION MEETING ON APRIL 3, 2022
- V. ADDITIONS OR DELETIONS OF THE AGENDA
- VI. CHANGES TO THE ORDER OF TOPICS ON THE AGENDA
- VII. PRESENTATIONS
  - A. Sons of the American Revolution Law Enforcement Commendation Award to Sergeant Brandon Hand of the City's Police Department
  - B. Interview of Mr. Rhys Slaughter, Candidate for Position of Junior Alternate, Comprehensive Planning and Zoning Board

- C. Update Report of City's Master Stormwater Plan by Civil Engineering Consulting Firm, Crawford, Murphy and Tilly

VIII. PUBLIC COMMENTS

IX. COMMISSIONER COMMENTS

X. PUBLIC HEARINGS

1. Ordinance 23-02, Final Reading, to Change Language in Chapter 10 of the City Code Concerning Solid Waste Collection for Vacation Rentals (Presenter: Bill Tredik, Public Works Director)

XI. CONSENT

(Note: Consent items can be approved by one motion and vote unless a Commissioner wants to remove an item for discussion and a separate vote)

2. Proclamation to Declare Week of April 30-May 6, 2023, as Professional Municipal Clerks Week

XII. OLD BUSINESS

3. Non-Conforming Business Signs: Continuation of Discussion of Proposed Changes to Section 8.00.10 of the Land Development Code (Presenter: Jennifer Thompson, City Planner)
4. Ordinance 23-03, Second Reading, Pertaining to Changes to the Land Development Regulations, Sections 6.01.03 (Building Setback Requirements) and 12.02.06 (Concept Review) (Presenter: Jennifer Thompson, City Planner)
5. Underground Electric Power for 2<sup>nd</sup> Street, West of 2<sup>nd</sup> Avenue: Budget Resolution 23-08 to Pay Costs (Presenter: Bill Tredik, Public Works Director)
6. Transient Rentals: Setting Ranges for Solid Waste Collection, Disposal, and Recycling Fees (Presenter: Bill Tredik, Public Works Director)

XIII. NEW BUSINESS

7. City Attorney Services: Request for Approval of Addendum to Contract with the Douglas Law Firm (Presenter: Charles Douglas, City Attorney)

XIV. STAFF COMMENTS

XV. ADJOURNMENT

**NOTICES TO THE PUBLIC**

1. **SUSTAINABILITY AND ENVIRONMENTAL PLANNING ADVISORY COMMITTEE.** It will hold its monthly meeting on Tuesday, May 9, 2023, at 6:00 p.m. in the Commission meeting room at City Hall.
2. **COMPREHENSIVE PLANNING AND ZONING BOARD.** It will hold its monthly meeting on Tuesday, May 16, 2023, at 6:00 p.m. in the Commission meeting room at City Hall. Topics on the agenda may include: a) Request to construct an 8-foot high masonry wall along A1A Beach Boulevard adjacent to 14 2<sup>nd</sup> Street; b) request for renewal of conditional use permit for outside consumption of food and beverages at the Kookaburra Coffee Shop, 647 A1A Beach Boulevard; c) request for variance to reduce parking requirements for expansion of outside area for the serving

of food and beverages at Crabby's Beachside restaurant, 361 A1A Beach Boulevard; d) request for conditional use permit for outside serving of food and beverages at Crabby's Beachside restaurant, 361 A1A Beach Boulevard; and e) review of proposed ordinance to change regulations concerning non-conforming business signs.

3. **HOLIDAY.** It is Memorial Day, May 29, 2023. CITY OFFICES CLOSED. Residents scheduled for household waste pickup on Monday will have pickup on Tuesday, May 30<sup>th</sup>.

**NOTE:**

*The agenda material containing background information for this meeting is available on the City's website in pdf format or on a CD, for a \$5 fee, upon request at the City Manager's office.*

**NOTICES:** In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made by the City Commission with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email [sabadmin@cityofsab.org](mailto:sabadmin@cityofsab.org).