



## **AGENDA**

**SUSTAINABILITY & ENVIRONMENTAL PLANNING ADVISORY COMMITTEE MEETING  
THURSDAY, NOVEMBER 9, 2023, AT 6:00 P.M.  
CITY OF ST. AUGUSTINE BEACH, 2200 A1A South, St. Augustine Beach, FL 32080**

---

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF MINUTES OF OCTOBER 12, 2023, REGULAR MEETING
- V. PRESENTATION OF REPORTS:
  - 1. Reforestation and Landscaping Projects
    - a. Mickler Boulevard
    - b. Parkette Planning/Green Infrastructure
    - c. Urban Forestry
    - d. Environmental Planning Projects
  - 2. Educational Programs
    - a. Environmentally Friendly Landscaping Recognition
    - b. Environmental Speaker and Film Series
    - c. Newsletter Topics
    - d. Environmental Education Materials
- VI. OTHER COMMITTEE MATTERS
- VII. ADJOURNMENT

\* \* \* \* \*

**NOTE:** The agenda material containing background information for this meeting is available in pdf format on the City's website, <http://www.staugbch.com>, at no cost or on a CD upon request at the City Manager's office for a \$5 fee. Adobe Acrobat Reader will be needed to open the file.

**NOTICES:** In accordance with Florida Statute 286.0105: "If any person decides to appeal any decision made with respect to any matter considered at this scheduled meeting or hearing, the person will need a record of the proceedings, and for such purpose the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based."

In accordance with the Americans with Disabilities act, persons needing a special accommodation to participate in this proceeding should contact the City Manager's Office not later than seven days prior to the proceeding at the address provided, or telephone 904-471-2122, or email [sabadmin@cityofsab.org](mailto:sabadmin@cityofsab.org).